His Grace, His Majesties High Commissioner, Right Honourable, The Estates of Parliament,

The humble Address of the Presbyterian Ministers, and Profesors of the Church of SCOTLAND,

Jun 1690 & mellbell Commission

beweth,

Hat as we cannot but acknowledge and adore the holy and righteous Dispensation on of the Lord, in all the great and long continued afficions, wherewith he hathafflicted us for our fins; So we are not a little filled with admiration at the and wonderful Providence of our most gracious God, who alone doth great wonders. for his mercy endureth for ever; That at such a time, when our strength was gone, and there was none to deliver, He mercifully stirred up that Pious and Magnanimous Prince Wilthen Prince of Orange, now, by the good Hand of God, our Gracious Soveraign, Spoule the Interest of the Protestant Religion, and of the afficied Ministers and Profors thereof in these Kingdoms, and bath blessed him in so Heroick and Noble an untaking with agreeable success: As also, hath raised up your Lordships, our most ble and Honourable Patriots, to joyn heartily with His Majelly, in appearing zeaonly for securing of the Protestant Religion in this Kingdom; and for what may tend he better establishment thereof in all its concerns, And in evidencing your just indige on against the corruptions of Church and State in your Lordships Claim of Right particularly, by freeing us of the Yoke of Prelacy, and of the undue Power, and Hastical Supremacy in Church-matters formerly established in the Supreme Magistrat. s these your Lordships zealous beginnings of appearing for the interest of the Pront Religion, & Professors thereof have been, and are great matter of joy to our Hearts, of bleffing and magnifying our Lord and Master in your Lordships behalf so they a Door of Hope tous, and to all that love the true reformed Protestant Religion in Land; That His Grace, His Majesties High Commissioner, and this Honourable art of Parliament, will in your Station, go on zealoully in your begun Work of purg this poor oppressed Church, from all Corruptions brought into it, by Ambitious and ovetous Church-men, who fought their own things, but not the things of Jesus Christs W of from all the sad Consequences, which have followed upon the Erecting of Prelacys has boog ch as were, the driving several hundreds of Ministers, all at one time, out of their and and hurches, without either Accusation or Citation, and the filling of their places with the extraction norant and Scandalous Persons (which His Mujesty is graciously pleased to notice in missimo) Declaration for Scotland, as an occasion of all this poor Churches mileries, and from 1 to SuoH which insupportable Sufferings, He declared His resolution to relieve and rescue us) is a more vo And we may add, with many also Erroneous, and unsound in the Faith, enemies to the 1009 aid I Reformation, and who have now appeared disaffected to the present Givil Governments is switch As also the framing of a numerous Train of severe Laws, severely executed both on Mi- has explain nisters and People of all Degrees, so far, that even while me were counted and treated and installand beep for the Saughter, we might not Petition nor Complain, without rendering pur selves and to guil highly Criminal by the Laws and Acts then made. All which, we hope, The Committing and acts then made. fioner His Grace, and your Lordships in this present Parliament, will take to your serious Confideration, and will free this poor Oppressed Church from such Oppressors and Oppressions, and settle it again upon the right Foundations of Government and Discipline, agreeable to the Word of God, and established in this Church by Law, near an hundred years ago. Which settlement, we are consident, will prove the best Remedy of all our otherways incurable Distractions, and the mean of quieting and uniting the whole Countrey, in a joynt and firm opposition against all His Majesties, and your Lordships Enemies.

We, therefore handelities most Loyal Subjects, and your Lordships most humble I dutiful Servants in Christ, Humbly beseech, The Commissioner his Grace, and the mourable Estates of Parliament, Seing The King's Majesty hath Declared, and your erdships with him, have Zealous Appeared for the Protestant Religion, You ould be Graciously pleased, by your Civil Sanction, to Establish and Ratisse the late onfession of Faith, with the Larger and Shorter Catechisms (which contain the imm and Substance of the Doctrine of the Reformed Churches) The Directory of Jorship, and Presbyterial Church-Government and Discipline, all agreeable to the Jord of GOD, and formerly Received by the General Consent of this Nation. And ing Prelacy, and all who have entered under Prelacy, have been Imposed upon the hurch, without her Consent, in any of her Free General Assemblies, and that Presyterian Government, cannot be Secure in the Hands of them, who are of Contrary 'rinciples; Therefore we humbly Petition, That the Church-Government may be stablished in the Hands of such only, who, by their former Carriage, and Sufferings, ave evidenced, that they are known found Presbyterians, and well affected to His Maesties Government; or who, hereaster shall be found to be such, (which we are hopeull, by the Grace of God, shall be managed with such Christian Prudence, Moderation and Tenderness, as shall leave no Just Matter of Complaint to any) And that not only these Ministers yet alive, who were Unjustly thrust from their Churches, may be lestored thereto, and these Parishes, and Flocks, at that time, no less violently Imosed upon, may be freed from Intruders; But also, all other Presbyterian Ministers, vho either are already, or may be, by respective Flocks or erly called hereaster. day have access to be settled in Churches, after the Presbyterian way, as they shall be Ecclesiastically approved and Appointed; And may have your Lordships Civil Sanction added thereunto.

And we also Request, that the Church thus Established, may be allowed by your Lordships Civil Sanction, to Appoint Visitations for Burging out Insufficient, Negligent, Scandalous, and Erroneous Ministers. And seing Patronages, which had their Rife in the most Corrupt and Latter Times of Antichristianism, have always been a great Grievance to this Church, as the Source and Fountain of a Corrupt Ministry, That these may be Abolished; And that the Church may be Established upon its former Good Foundations, Confirmed by many Acts of Parliaments, fince the year one thousand five hundred and sixty. And that all Ads contrair to this Government, that Ratifie Ceremonies, and Impose Punishments on Presbyterians, for Non-conformity, and for Worshipping GOD according to their Principles, may be Abrogat. And as a good and necessary Mean, for preserving the Purity of the Church, your Lordships take Care, that Learned, Sound, and Godly Men be put in Univerfities, and Seminaries of Learning (humbly submitting to your Lordships Wildom, the Method of Considering, and Effectuating these our desires) Thus all things being done for the House of the God of Heaven, according to the Commandment of the God of Heaven, by your Lordships pious and wise managing these Affairs of the Church of Christ. This Poor long oppressed and tossed Church, may at length, through Gods Blessings Arrive at a fafe and quiet Harbour, And the True Honour and Happiness of His Majefty, and wour Lordships, as the fignal Nursing Fathers of the Church of Christ in this Land, may be advanced, and continued to future Generations; And so the Blesfing of the Church that was ready to perish, may remain still upon His Majesty, your Lordships.

and your Lordsbips Petitioners shall ever pray, that God may bless and protest the Persons of their Majesties KING WILLIAM, and OUEEN MARY, long to Rule, and Govern this Nation, and your LORDSHIPS under them.